West Bengal State Electricity Distribution Company Limited

(A Government of West Bengal Enterprise)

FORMAT OF APPLICATION AGAINST NOTIFICATION NO. MPP/2021/06 DATED:16/11/2021

CONTRACTUAL ENGAGEMENT TO THE POST OF SENIOR LAW OFFICER APPLICATION FORMAT

To, The Addl. General Manager (HR&A) Recruitment & Manpower Planning Cell Vidyut Bhavan, 7th Floor, 'C' Block, Kolkata-91

AFFIX SELF ATTESTED PASSPORT SIZE PHOTOGRAPH

| | | | _ ~ / / / | | | |
|-----|---------------------------------|-----|--------------------|----|--|--|
| 1. | Name of the Post(s) Applied for | : | SENIOR LAW OFFICER | | | |
| 2. | Name of the Candidate | - 0 | | | | |
| | (in BLOCK LETTERS) | 1 | | | | |
| 3. | Father's/Husband's Name | 4K | 6/191 | | | |
| 4. | Correspondence Address | | 22//5/ | | | |
| | W. | | 19 | | | |
| 5. | Permanent Address | 1 | | | | |
| | 15// | | | | | |
| 6. | Mobile No. / Telephone No. | 1: | 1 9 | | | |
| 7. | E-mail ID | 1: | 15 | | | |
| 8. | Date of Birth & | 1: | 1.0 | | | |
| | Age as on 01.01.2021 | | | | | |
| 9. | Gender (Male/Female) | | 1 /2 | | | |
| 10. | 10. Nationality : | | | | | |
| 11. | . Academic Qualification | T@1 | rn \/\ | 1- | | |

| Qualification | Examination Passed | Name of the Board/Council/ Institute/University | Year of Passing | Division/ Class/Grade Point | Course Mode - Full time/ Part time/ Others |
|---------------|-----------------------|---|--------------------|-----------------------------------|--|
| Educational | (0.5) | | | | |
| Professional | 18 | | | | |

| 12. | Exp | erien | ce D | etails | • |
|-----|-----|-------|---------------|--------|---|
| | | | \sim \sim | CLULLS | |

| SI. No | Courts of Practice | Designation | Period | | Nature of Cases | Remarks |
|---------|--------------------|-------------|--------|----|-----------------|---------|
| ы. 140. | | | From | То | Handled | Remarks |
| | | . T.V | | | | |
| | | CIL | DI | 7 | | |
| | 15 | 14. | | X? | | |
| | 12 | 13 | 34 | | 61 | |
| | 4 | | 7 | | 161 | |

**Additional sheets may be attached, if required. **

*** Self-attested copy of the relevant experience details is to be enclosed. ***

13. Special Achievements in the relevant fields (if any):

14. List of Documents/Credentials to be enclosed :

| | D | 7171 (1 1 (77 /27 |
|----|--|---------------------------|
| | Documents/Credentials | Whether enclosed (Yes/No) |
| 1. | Self attested copy of Age Proof Certificate ('Class 10/12' | |
| | Admit card / Mark-Sheets or equivalent) | 1 < 1 |
| 2. | Self attested copy of documents pertaining to relevant | |
| | experience as mentioned in the Notification. | |
| 3. | Self attested copies of all Academic Mark-Sheets & | |
| | Certificates | |
| 4. | Enrolment certificate of West Bengal Bar Council | |
| | (Mandatory) | 20° / |
| 5. | Experience certificate from Legal Firm (to which he/she | |
| | is attached to) | 7 // |
| 6. | Experience certificate from the Secretary or President of | |
| | the Bar Association where he/she is a member (Stating | |
| | that he/she is practicing in that Court) | |
| 7. | Notable Judgements of cases where he/she was part of | |
| | (Self Attested Copies) | |
| 8. | Two (02) nos. coloured passport size photographs | |
| | | |

*N.B: (1) Intending Candidates shall have to produce all original documents as per above list for verification during Walk-in Interview.

(2) No self certification by any person or firm in which he/she is a partner, will be entertained as valid experience.

DECLARATION

| I, hereby, declare that the particulars furnished herein are true to my knowledge. If any information is | | | | |
|--|---|--|--|--|
| found to be false subsequently by the authority, my c | andidature for the post is liable to be rejected. | | | |
| Date: | | | | |
| Place: | | | | |

Signature of the Candidate